



AREA II INSIDE ELECTRICAL APPRENTICESHIP

APPLICATIONS WILL ONLY BE ACCEPTED DURING SCHEDULED OPENINGS

APPLICATIONS ACCEPTED 10:00AM - 4:00PM			MANDATORY ORIENTATION IEC OFFICE 11481 SW HALL BLVD. SUITE 100 TIGARD, OR 97223	APPLICANT NOTIFICATION DATES RECEIVE RANKING LETTER
1 ST DATE	2 ND DATE	3 RD DATE		
MAY 29	MAY 30	MAY 31	JUNE 14, 2018 AT 3:00PM	ON OR BEFORE JUNE 22, 2018
JUNE 5	JUNE 6	JUNE 7	JUNE 14, 2018 AT 3:00PM	ON OR BEFORE JUNE 22, 2018
AUGUST 28	AUGUST 29	AUGUST 30	SEPTEMBER 13, 2018 AT 3:00PM	ON OR BEFORE SEPT 21, 2018
SEPTEMBER 4	SEPTEMBER 5	SEPTEMBER 6	SEPTEMBER 13, 2018 AT 3:00PM	ON OR BEFORE SEPT 21, 2018
NOVEMBER 6	NOVEMBER 7	NOVEMBER 8	NOVEMBER 15, 2018 AT 3:00PM	ON OR BEFORE NOV 30, 2018

HOW TO APPLY

APPLICATIONS WILL ONLY BE ACCEPTED DURING OPENING DATES.

THE MINIMUM QUALIFICATIONS ARE LISTED BELOW OR YOU CAN FIND INFORMATION ON THE WEBSITE AT: WWW.IECOREGON.ORG

WHAT IS AN APPRENTICESHIP PROGRAM?

APPRENTICESHIP IS NOT JUST A JOB, IT'S A CAREER OPPORTUNITY! IT'S A FOUR YEAR PROGRAM AND TRAINING THAT COMBINES SUPERVISED ON-THE-JOB TRAINING EXPERIENCE WITH CLASSROOM INSTRUCTION. EARN WHILE YOU LEARN! WORK WITH AN EXPERIENCED TRADE PROFESSIONAL TO LEARN A VALUABLE TRADE

HOW MUCH CAN I EARN?

THE AVERAGE JOURNEYMAN WAGE IS \$33.71
APPRENTICES EARN \$13.48 PER HOUR TO START.
THERE ARE TWO PAYRAISE OPPORTUNITIES A YEAR. THE PROGRAM IS A FOUR YEAR PROGRAM.

MINIMUM QUALIFICATIONS

- MUST BE AT LEAST 18 YEARS OF AGE WITHIN 45-DAYS AFTER THE CLOSING APPLICATION DATE.
- HIGH SCHOOL DIPLOMA OR GED EQUIVALENCY CERTIFICATE; OR HAVE COMPLETED AN ASSOCIATE DEGREE OR HIGHER FROM AN EDUCATIONAL INSTITUTION ACCREDITED BY A STATE EDUCATION AGENCY.
- ONE YEAR OF HIGH SCHOOL ALGEBRA, INTEGRATED MATH II OR EQUIVALENT WITH A GRADE OF C OR HIGHER, OR SUBMIT EQUIVALENT MATH PLACEMENT TEST SCORES. IF THE ALGEBRA, INTEGRATED MATH II (OR EQUIVALENT) WAS TAKEN OVER TWO YEARS AGO, EQUIVALENT MATH PLACEMENT TEST SCORES WITHIN THE PREVIOUS TWO YEAR MUST BE SUBMITTED.
- MATH PLACEMENT SCORES MUST BE MATH 65 / 70 OR HIGHER.

EMPLOYERS MAY REQUIRE - VALID EMPLOYMENT CRITERIA AS A CONDITION OF EMPLOYMENT, WHICH MAY INCLUDE ANY OF THE FOLLOWING:

- DRIVER'S LICENSE
- INSURABILITY TO OPERATE COMPANY VEHICLES
- DRUG TEST
- ABILITY TO IDENTIFY THE CONDUCTORS OF A SAMPLE CABLE
- ABILITY TO FREQUENTLY LIFT AND/OR MOVE 50 POUNDS, SUCH AS TOOL BOXES
- ABILITY TO OCCASIONALLY LIFT AND/OR MOVE UP TO 90 POUNDS, SUCH AS BAGS OF CONCRETE MIX

WHAT DO ELECTRICIAN PROFESSIONALS DO?

- ELECTRICAL INSTALLATIONS
- INSTALLING CONDUITS
- WIRE LIGHTING, SWITCHES, CONVERTERS AND COMPLEX COMPUTERIZED SYSTEMS
- CONSTRUCTION
- MAINTENANCE, REPAIR AND SERVICE
- ELECTRICAL CONSTRUCTION PROJECTS RANGING FROM SINGLE-FAMILY RESIDENCES TO STATE OF THE ART INDUSTRIAL PLANTS



DATE OF THE NOTICE: MARCH 21, 2018

THIS IS A PUBLIC NOTICE FROM THE AREA II INSIDE ELECTRICAL JATC MA# 2016 A REGISTERED TRAINING PROGRAM WITH THE OREGON BUREAU OF LABOR & INDUSTRIES.

HOW TO APPLY FOR THE APPRENTICESHIP: SEE REVERSE SIDE

ATTENTION VETERANS: PROGRAM QUALIFIES FOR EDUCATIONAL BENEFITS. MINORITIES AND WOMEN ARE ENCOURAGED TO APPLY.



1. YOU CAN ONLY APPLY DURING AN OPENING (OPENINGS WILL BE POSTED AT WWW.IECOREGON.ORG).
2. APPLICATIONS ARE AVAILABLE ON OUR WEBSITE AT WWW.IECOREGON.ORG (TO PRINT OUT).
 - **SELECT APPRENTICESHIP**
 - **SELECT INSIDE ELECTRICAL**
 - **SELECT APPLICANTS - HOW TO APPLY**
3. CLICK ON “ INFORMATION & APPLICATION”.
4. APPLICANTS MUST MEET **MINIMUM REQUIREMENTS** AT THE TIME OF APPLICATION:
 - MUST BE AT LEAST 18 YEARS OF AGE WITHIN 45 - DAYS AFTER THE CLOSING APPLICATION DATE.
 - HIGH SCHOOL DIPLOMA OR GED EQUIVALENCY CERTIFICATE; OR HAVE COMPLETED AN ASSOCIATE DEGREE OR HIGHER FROM AN EDUCATIONAL INSTITUTION ACCREDITED BY A STATE EDUCATION AGENCY.
 - ONE YEAR OF HIGH SCHOOL ALGEBRA, INTEGRATED MATH II OR EQUIVALENT WITH A GRADE OF C OR HIGHER, OR SUBMIT EQUIVALENT MATH PLACEMENT TEST SCORES. **IF THE ALGEBRA, INTEGRATED MATH II (OR EQUIVALENT) WAS TAKEN OVER TWO YEARS AGO, EQUIVALENT MATH PLACEMENT TEST SCORES WITHIN THE PREVIOUS TWO YEAR MUST BE SUBMITTED. (NOTE: MATH PLACEMENT SCORES MUST BE MATH 65 /70 OR HIGHER)**
5. ALL ADDITIONAL DOCUMENTATION MUST BE SUBMITTED BY THE LAST DAY OF THE OPENING.
6. COMPLETED APPLICATIONS WILL BE REVIEWED & SCORED ACCORDING TO THE ADDITIONAL DOCUMENTATION LISTED BELOW.

<p>EDUCATIONAL EXPERIENCE:</p> <p>HIGH SCHOOL TRADE SCHOOL/PRE - APPRENTICESHIP COLLEGE MILITARY</p>	<p>PROVIDE THE FOLLOWING PROOF:</p> <ul style="list-style-type: none"> • TRANSCRIPTS & DIPLOMA OR GED • COURSE CERTIFICATES • DEGREE • DD214
<p>WORK EXPERIENCE: <i>(PAY STUBS AND W2 'S WILL NOT COUNT FOR POINTS)</i></p> <p>EMPLOYER VERIFICATION MILITARY VERIFICATION</p>	<ul style="list-style-type: none"> • COMPANY LETTERHEAD - <i>NEEDS TO INCLUDE <u>START DATE</u> AND <u>END DATE</u> AND <u>DESCRIPTION OF DUTIES</u></i> • DD214
<p>ADDITIONAL DOCUMENTATION:</p> <p>VALID DRIVERS LICENSE CPR & FIRST AID CERTIFICATION MISC. CERTIFICATIONS</p>	<ul style="list-style-type: none"> • DRIVERS LICENSE • COURSE CERTIFICATION
<p><u>RESUMES</u> WILL NOT COUNT FOR POINTS IN WORK OR EDUCATIONAL EXPERIENCE</p>	
<p>FOR MORE DETAILED INFORMATION ON THE POINT SYSTEM PLEASE VISIT WWW.IECOREGON.ORG</p>	

7. APPLICATIONS MAY BE **DROPPED OFF** OR **MAILED** TO THE IEC OFFICE. **11481 SW HALL BLVD SUITE 100 TIGARD, OR 97223.**
8. APPLICANTS MEETING MINIMUM QUALIFICATIONS ARE REQUIRED TO ATTEND THE SCHEDULED MANDATORY ORIENTATION AT THE IEC OFFICE. **11481 SW HALL BLVD SUITE 100, TIGARD, OR 97223.**
9. APPLICATIONS ARE REVIEWED AND SCORED BASED ON THE APPLICANT’S DOCUMENTATION.
10. APPLICANTS WILL BE NOTIFIED BY EMAIL OF THEIR PLACEMENT ON THE POOL OF ELIGIBLES WITHIN A WEEK OF ORIENTATION.

TO PRINT PROGRAM INFORMATION & APPLICATION VISIT US AT WWW.IECOREGON.ORG

EMPLOYERS ARE LOCATED IN THE FOLLOWING COUNTIES: BENTON, LINCOLN, LINN, MARION, POLK, & SOUTH YAMHILL IN THE STATE OF OREGON.

AREA II (SALEM) INSIDE ELECTRICAL APPLICATION PACKET CHECKLIST

PLEASE CHECK BELOW ALL THAT APPLY

*****APPLICATION PACKET MUST BE COMPLETE WITH THE FOLLOWING*****

- Application Registration Agreement Zone Map

***** MINIMUM REQUIREMENTS – MUST PROVIDE *****

YOU MUST MEET MINIMUM REQUIREMENTS TO QUALIFY

High school diploma or GED Equivalency Certificate; or have completed an Associate degree or higher from an educational institution accredited by a state education agency.

- High School Diploma **OR** GED Certificate **OR** Associate Degree or higher

AND

Completion of one year of high school algebra, Integrated Math II, or equivalent with a grade of C or higher, or submit equivalent math placement test scores. If the Algebra, Integrated Math II or equivalent was taken over 2 years ago, equivalent math placement test scores within the previous 2 years must be submitted.

Notes:

1. *Definition of Equivalent is: One term at college of Algebra that is equivalent to Math 65/70 and passing with a grade of C or higher.*
2. *Any transcripts provided must be official*

- Algebra **OR** Integrated Math 2 **OR**

Math Placement Test: If the Algebra, Integrated Math II or equivalent was taken over 2 years ago, equivalent math placement test scores **within the previous two years** must be submitted.

***** ADDITIONAL DOCUMENTATION – OPTIONAL FOR MORE POINTS *****

TRANSCRIPTS – MUST BE OFFICIAL

- High School College Trade School Military (*DD214*)

WORK EXPERIENCE (Letterhead only) – Resumes & References are **not accepted**. Letterhead must include the following; Brief description of your job duties & dates of employment with beginning & end date.

Note: If the letterhead does not list dates you will not receive any points towards the application.

- VALID DRIVER'S LICENSE:** (*Copy Required*)
- VALID CLASS A OR B COMMERCIAL DRIVER'S LICENSE:** (*Copy Required*)
- CPR & FIRST AID CERTIFICATION:** (*Copy Required*)
- MISC. CERTIFICATION:** *Examples: Scissor lift, welding, OSHA, hazard etc. (Copies Required)*

AREA II (SALEM) INSIDE ELECTRICAL APPLICATION POINT SYSTEM

HIGH SCHOOL EDUCATION: 1 semester/term with grade of C or better		24 Points Maximum
<i>Rating Factor</i>		<i>Possible Points</i>
Algebra I & II	Electronics/Electrical	2 pts. each
Integrated Math I, II, III	Building Technology/Construction	
Geometry	Computer Applications/Programming	
Trigonometry	Drafting/Auto Cad/Blueprint Reading	
Calculus/Statistics	Welding / Shop classes	
COLLEGE/TRADE/MILITARY CLASSES: 1 semester/term with grade of C or better		10 Points Maximum
<i>Rating Factor</i>		<i>Possible Points</i>
Algebra I & II	OSHA Safety Course (<i>totaling 30+ hours</i>)	1 pt. each
Integrated Math I, II, III	Electronics/Electrical Classes	
Geometry	Building Technology/Construction	
Trigonometry	Computer Applications/Programming	
Calculus	Drafting/Auto Cad/Blueprint Reading	
Statistics	Welding /Shop classes	
COLLEGE/TRADE SCHOOL/MILITARY PROGRAMS: (completion certificate or transcripts)		10 Points Maximum
<i>Rating Factor</i>		<i>Possible points</i>
Occupational Programs <ul style="list-style-type: none"> • Military Trade School • 4-year/2-year/1-year College Degree • Pre-apprenticeship (Youth Builders, Job Corps, and other pre-apprenticeship programs) • Eagle Scout (Other achievements from similar organizations) • Girl Scout Gold Award (Other achievements from similar organizations) 		10 pts
WORK EXPERIENCE: (Letterhead Only)		40 Points Maximum
<i>Rating Factor</i>		<i>Possible points</i>
Electrical Industry – Experience obtained under applicable electrical licensing requirements. Labor - Any experience obtained while working for an electrical contractor, including delivering parts, ditch digging, material handling etc.		4 pts. per month
General Construction - Experience obtained with other construction industries/trades. Example: framing Other Trade Experience - HVAC, Sprinkler Fitter, Low Voltage etc.		2 pts. per month
All Other Related Work Experience - Agriculture, Auto, Electronics, Electrical Supply Company, Home Improvement stores etc.		1 pt. per month
Note: One Month = 150 hrs. of experience (<i>Includes Military Experience</i>)		
ADDITIONAL DOCUMENTATION:		16 Points Maximum
<i>Rating Factor</i>		<i>Possible Points</i>
Current Valid Driver's License (<i>Copy Required</i>)		4 pts.
Valid Class A or B Commercial Driver's License (<i>Copy Required</i>)		4 pts.
Current CPR & First Aid Certification (<i>Copy Required</i>)		4 pts.
Misc. Certifications - <i>Examples: Scissor lift, welding, OSHA, hazard etc. (copy required)</i>		1 pt. per certificate
TOTAL DOCUMENTATION POINTS AWARDED FOR EACH SECTION		100 Points Maximum
<i>Rating Factor</i>		<i>Maximum Points Possible In Each Category</i>
High School Classes		24
College/Trade School/Military Classes		10
College/Trade School/Military Program Completion		10
Work Experience		40
Additional Documentation: Driver's License, CPR/First Aid, Welding cert.		16

Area II Inside Electrical MA#2016

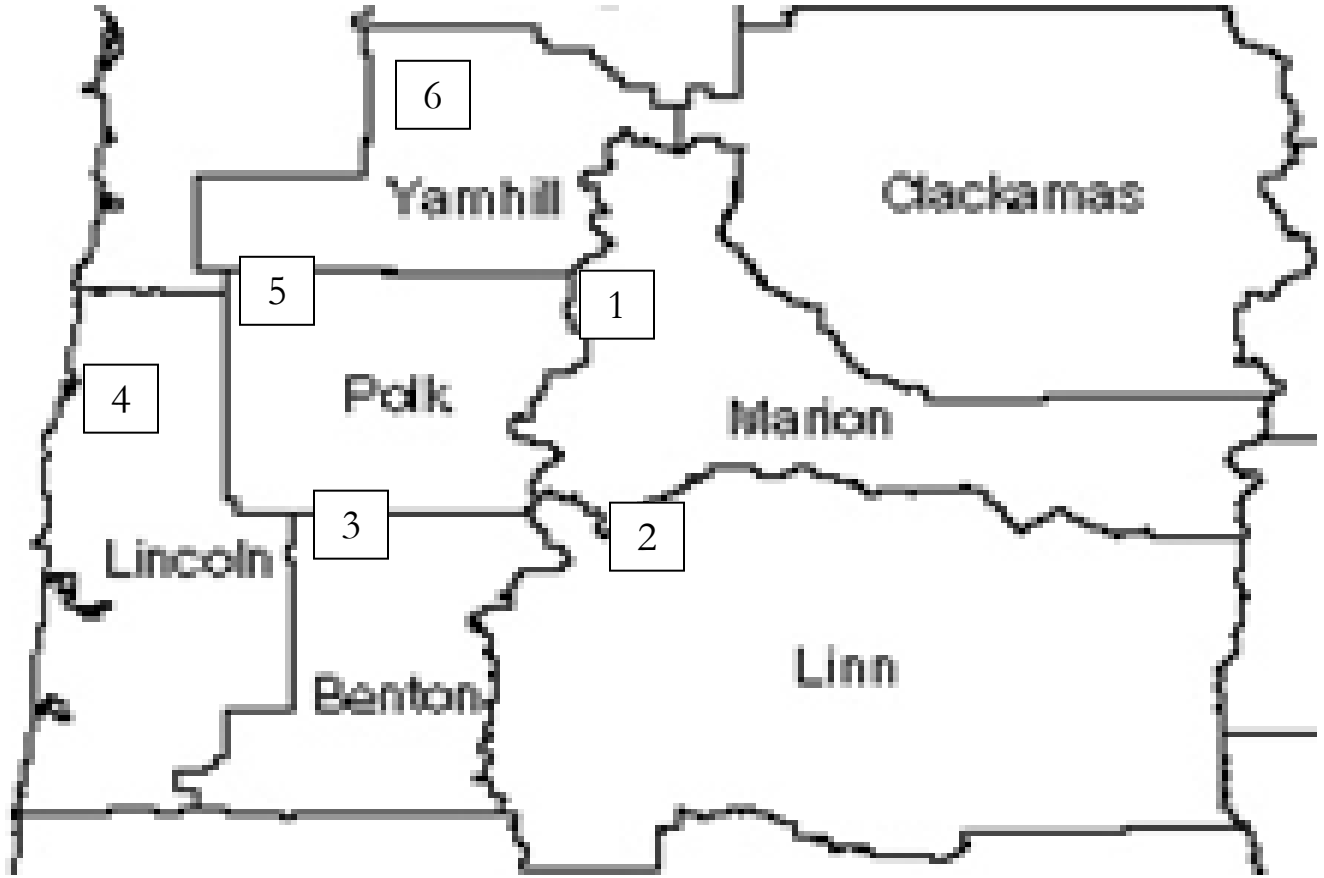
APPLICATION FOR APPRENTICESHIP

This form must be completed in its entirety by the applicant. Please print all information

APPLICANT'S INFORMATION			
Last Name	First	MI	
Mailing Address			
City	State	Zip	
Primary Phone (Area Code & Number)		Secondary Phone (Area Code & Number)	
Email Address: (Please Print)			
How did you learn about this program? [Check All That Apply]			
<input type="checkbox"/> Radio/TV	<input type="checkbox"/> From Someone In The Trade	<input type="checkbox"/> Newspaper	<input type="checkbox"/> Job Placement
<input type="checkbox"/> School Counselor	<input type="checkbox"/> Through an Apprenticeship Program	<input type="checkbox"/> Word-Of-Mouth	<input type="checkbox"/> Family/Friend
<input type="checkbox"/> Other (<i>explain</i>)			
BACKGROUND			
Do you have a valid Driver's License?			<input type="checkbox"/> YES <input type="checkbox"/> NO
Have you served in the US military?			<input type="checkbox"/> YES <input type="checkbox"/> NO
a. If yes, how long?	<input type="checkbox"/> YES <input type="checkbox"/> NO	Do you have VA Educational Benefits available?	<input type="checkbox"/> YES <input type="checkbox"/> NO
EMPLOYMENT HISTORY			
List all employers. Begin with your present or most recent employer. Provide dates (From and To). To show how long you were employed with each employer. NOTE: If more space is needed for work history, attach a separate sheet of paper to this form.			
Present Employer		Past Employer	
Employer:		Employer:	
Supervisor Name:		Supervisor Name:	
Job Title:		Job Title:	
Phone Number:		Phone Number:	
Reason for Leaving:		Reason for Leaving:	
From:	To:	From:	To:
<p>I understand all the above and state that to the best of my knowledge all information provided on this form is true and accurate. I hereby grant permission to all former employers and references listed to disclose any information concerning my past employment and or qualifications. I agree that any false statements made by me in this application shall constitute grounds for disqualification of my selection or grounds for my discharge if false information is discovered after being selected for apprenticeship program. I hereby apply for an apprenticeship indenture with this sponsor and agree that if selected; I will abide by all Standards, Rules, and Policies covered by the indenture (APPRENTICE AGREEMENT).</p> <p>Prospective Apprentices Signature: _____ Date: _____</p>			

**WOMEN AND MINORITES ARE ENCOURAGED TO APPLY
THE APPRENTICESHIP PROGRAM IS APPROVED FOR VA BENEFITS**

Area II Inside Electrical MA# 2016
Apprenticeship Geographical Area



Please check below all the counties you are willing to work in because once you submit this form you will not be allowed to make any changes to the counties selected below until the next ranking or for the remainder of the life of your application(2 years), whichever comes first.

- _____ 1. Marion County
- _____ 2. Linn County
- _____ 3. Benton County
- _____ 4. Lincoln County
- _____ 5. Polk County
- _____ 6. Yamhill County – South Half

APPRENTICESHIP REGISTRATION AGREEMENT

COMPLETE ALL SECTIONS

NOTICE:

The Apprenticeship and Training Council requires apprentices to provide their social security number (SSN) for purposes of identification only. Refusal to disclose the SSN may result in the denial of rights, benefits and privileges. [5 USC §552a, ORS 660.060(8) and OAR 839-11-088(1)(b)(1)]

Log #
Exception #
MA #
Initial License #
Symbol/Suffix
Agreement #

COMMITTEE NAME:			
OCCUPATION as listed in Standards:			
Applicant's Last Name	First	MI	Social Security Number
Mailing Address			Phone – Area Code & Number
City	State	ZIP	County

This information is requested to ensure equal employment opportunity and compliance.	GENDER		RACE/ETHNICITY					BIRTH DATE		VET STATUS	
	Male	Female	WH	BL	AI	AS	HI			VET	RES
Military Service			Discharge Date				Length of Service				

EDUCATION																	
High School				Diploma		Trade School				College				Diploma		GED	
9	10	11	12	Yes	No	1	2	3	4	1	2	3	4	Yes	No	Yes	No

PERFORMANCE REPORTING INFORMATION SYSTEM (PRISM)
<p>CONSENT TO DISCLOSE SOCIAL SECURITY NUMBER FOR USE IN THE PERFORMANCE REPORTING INFORMATION SYSTEM (PRISM)</p> <p>ORS 657.734 and OAR 839-11-0088(1)(b)(2) authorizes the Bureau of Labor and Industries' Apprenticeship and Training Division to allow you to voluntarily participate in PRISM. Failure to participate will not be used as a basis to deny you any right, benefit or privilege provided by law. If you consent to participate in PRISM, your social security number will only be used only in the following manner. The Performance Reporting Information System will collect client and workforce related information from the participating agencies (including this agency), analyze that information and provide the participating agencies and other state agencies and officials with statistical data, including education, training and other services provided to clients and the resulting client outcomes, in order to aid the agencies' program planning for providing services to Oregon's citizens. PRISM I will release only aggregate statistical information, without any personal identifiers, such as name or social security number. Furthermore, the data produced by PRISM will not be used by any participating agency, or any other state agency or official, to make any decision or take any action directly affecting any individual, including you.</p> <p>YES, <input type="checkbox"/> I consent to disclose my social security number and related records for use in PRISM as described above.</p> <p>NO, <input type="checkbox"/> I DO NOT consent to disclose my social security number and related records for use in PRISM as described above.</p>

Applicant Signature (APPLICANT SIGNATURE REQUIRED)	Date

OREGON STATE APPRENTICESHIP AND TRAINING COUNCIL REGISTRATION AGREEMENT

Apprentice Name (Print Name)	Committee Name
Agreement Number	Committee Address 11481 SW Hall Blvd. Suite 100 Tigard, OR 97223

This Agreement Revokes and Supersedes Any and All Previous Agreements and Is Subject to the Terms and Provisions Below

THE EMPLOYER, or the Employer's Agent, and the apprentice agree to be bound by any changes, modifications, deletions or amendments to the apprenticeship standards duly promulgated by the Oregon State Apprenticeship and Training Council.

THE EMPLOYER, or Employer' Agent, agrees to employ and diligently and faithfully train the apprentice, in accordance with the terms and conditions of the Apprenticeship Agreement and Apprenticeship Standards. The Employer, or Employer's Agent, certifies that they have such an apprentice job in their establishment and, except for practical eventualities preventing the same, will appoint the apprentice to journeyman upon satisfactory completion of training.

THE APPRENTICE agrees to perform the work of the trade or craft diligently and faithfully during the period of training, in accordance with the terms and conditions of the Apprenticeship Agreement, the Apprenticeship Standards and the rules and policies of the local committee.

THIS AGREEMENT must be registered by the State Apprenticeship and Training Council and after the probationary period, the State Apprenticeship and Training Council or the State Director of Apprenticeship and Training, under a procedure approved by the Council, may terminate the Apprenticeship Agreement. There is a probationary period during which the apprenticeship agreement may be terminated by either party upon written notice to the Apprenticeship Division, Bureau of Labor and Industries. If the employer is unable to fulfill the obligations under this agreement, the appropriate local committee may transfer this obligation to another appropriate employer, or to the local union of the trade, or to the local committee itself.

THE SERVICE of the Council and the Director may be used as a condition precedent to the right to sue in a court of proper jurisdiction regarding the settlement of differences arising out of the agreement where such differences cannot be adjusted locally, or in accordance with established industrial procedure, or in accordance with provisions of an applicable labor contract, Oregon Revised Statute 660.060.

WITNESSETH, that the Employer or Employer's Agent, the above apprentice, and the parent or guardian if a minor, hereby enter into the period of training in conformity with the Apprenticeship Standards for the named occupation which have been approved and registered by the State Apprenticeship and Training Council, and such standards, and any amendments thereto made during the period hereof, are hereby made a part of this agreement, with the same force and effect as though written herein, a copy of which shall be attached to the agreement. The apprentice authorizes the release of school records to the apprenticeship committee while in the apprenticeship program.

RECORD OF COMMITTEE ACTION				
The apprentice is rated as starting the		PERIOD	of apprenticeship on	DATE
Term of Apprenticeship is		HOURS	with a probationary period of	HOURS, or one year, whichever is shorter
Credit for Prior Experience is		HOURS.	Required annual related training is	HOURS

SIGNATURES	
Committee Chair, Secretary or Authorized Representative	Committee Action Date
Apprentice (APPLICANT SIGNATURE REQUIRED) no typed signatures	Date
Parent/Guardian (if apprentice is under the age of 18)	Date

DATE STAMP: For BOLI-ATD internal use only